



## **Upton Upon Severn Rugby Football Club**

### **Notice of AGM**

**8pm, The Clubhouse, Tuesday 16<sup>th</sup> July 2024**

**All club members are invited.**

#### **Agenda**

- 1. Apologies**
- 2. Minutes from AGM last year**
- 3. Chairman's Report**
- 4. President's Report**
- 5. Treasurer's Report**
  - **Resolution to not have accounts fully audited for season 2023 – 2024.**
  - **Subs for 2024 – 2025**
- 6. Election of Officers**
  - Chairman**
  - Secretary**
  - Treasurer**
- 7. Club Strategic Plan**
- 8. Committee structure to include co-opted roles**
- 9. A.O.B**